UNILEVER PLC Form 6-K November 18, 2005

FORM 6-K
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

REPORT OF FOREIGN ISSUER

Pursuant to Rule 13a-16 or 15d-16 of the Securities Exchange Act of 1934

For the month of November, 2005

UNILEVER PLC (Translation of registrant's name into English)

UNILEVER HOUSE, BLACKFRIARS, LONDON, ENGLAND (Address of principal executive offices)

Indicate by check mark whether the registrant files or will file annual reports under cover Form 20-F or Form 40-F.

Form 20-F..X.. Form 40-F....

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1): $\underline{}$

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7):_____

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.

Yes No .X..

If "Yes" is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2 (b): 82-

Exhibit 99 attached hereto is incorporated herein by reference.

Signatures

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

UNILEVER PLC

/S/ S G WILLIAMS
By S G WILLIAMS
SECRETARY

Date: November 18, 2005

EXHIBIT INDEX

EXHIBIT NUMBER EXHIBIT DESCRIPTION

99 Notice to London Stock Exchange dated

18 November 2005, Director/PDMR Shareholding

Exhibit 99

SCHEDULE 11

NOTIFICATION OF INTERESTS OF DIRECTORS AND CONNECTED PERSONS

- 1. Name of company UNILEVER PLC
- 2. Name of director MR R D KUGLER
- 3. Please state whether notification indicates that it is in respect of holding of the shareholder named in 2 above or in respect of a non-beneficial interest or in the case of an individual holder if it is a holding of that person's spouse or children under the age of 18 or in respect of a non-beneficial interest DIRECTOR
- 4. Name of the registered holder(s) and, if more than one holder, the number of shares held by each of them (if notified) $\rm N/A$
- Please state whether notification relates to a person(s) connected with the director named in 2 above and identify the connected person(s)

 NO
- 6. Please state the nature of the transaction. For PEP transactions please indicate whether general/single co PEP and if discretionary/non discretionary EXERCISE OF SHARESAVE OPTIONS
- Number of shares / amount of stock acquired 3,970

- 8. Percentage of issued class Negligible
- 9. Number of shares/amount of stock disposed $_{\mbox{\scriptsize N/A}}$
- Percentage of issued class N/A
- 11. Class of security
 ORDINARY SHARES OF 1.4P EACH
- 12. Price per share Option Price 425.00p
- 13. Date of transaction 5 October 2005
- 14. Date company informed
 18 November 2005
- 15. Total holding following this notification 49,660
- 16. Total percentage holding of issued class following this notification 0.002

If a director has been granted options by the company please complete the following boxes.

- 17. Date of grant N/A
- 18. Period during which or date on which exercisable $\ensuremath{\mathrm{N/A}}$
- 19. Total amount paid (if any) for grant of the option $\ensuremath{\text{N/A}}$
- 20. Description of shares or debentures involved: class, number $\ensuremath{\text{N/A}}$
- 21. Exercise price (if fixed at time of grant) or indication that price is to be fixed at time of exercise $\ensuremath{\text{N/A}}$
- 22. Total number of shares or debentures over which options held following this notification $\ensuremath{\mathrm{N/A}}$
- 23. Any additional information $\ensuremath{\text{N/A}}$

- 24. Name of contact and telephone number for queries Joanne McDonald 020 7822 5860
- 25. Name and signature of authorised company official responsible for making this notification

Alison Dillon - Deputy Secretary

26. Date of Notification
18 November 2005