ARCHER DANIELS MIDLAND CO Form 8-K March 05, 2008

#### UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D. C. 20549

# FORM 8-K

# CURRENT REPORT Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 Date of Report (Date of earliest event reported) <u>March 4, 2008</u> ARCHER-DANIELS-MIDLAND COMPANY

(Exact name of registrant as specified in its charter)

Delaware	1-44	41-0129150	
(State or other jurisdiction of incorporation)	(Commission File Number)	(IRS Employer Identification No.)	
of meorporation)		identification No.)	
4666 Faries Parkway		62526	
Decatur, Illinois		(Zip Code)	
(Address of principal executive offices)			
Registrant s telephone number, including area code: (217) 424-5200			
Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation			
of the registrant under any of the following provisions (see General Instruction A.2. below):			
o Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)			

o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

## Item 9.01 Financial Statements and Exhibits.

An exhibit is filed herewith in connection with the Registration Statement on Form S-3 (File No. 333-137541) filed by Archer-Daniels-Midland Company with the Securities and Exchange Commission. On March 4, 2008,

Archer-Daniels-Midland Company issued \$700,000,000 in aggregate principal amount of 5.45% Notes due 2018. The purpose of this Current Report is to file with the Securities and Exchange Commission the form of note related to such issuance.

(d) Exhibits 4 Form of 5.45% Note due March 15, 2018

## SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ARCHER-DANIELS-MIDLAND COMPANY

Date: March 5, 2008

By /s/ David J. Smith David J. Smith Executive Vice President, Secretary and General Counsel