

Edgar Filing: OIL STATES INTERNATIONAL INC - Form 8-K

OIL STATES INTERNATIONAL INC  
Form 8-K  
April 29, 2003

SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

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FORM 8-K

CURRENT REPORT PURSUANT TO SECTION 13 OR 15(d)  
OF THE SECURITIES EXCHANGE ACT OF 1934

DATE OF REPORT (DATE OF EARLIEST EVENT REPORTED): April 28, 2003

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OIL STATES INTERNATIONAL, INC.  
(Exact name of registrant as specified in its charter)

|   |  |   |
|---|--|---|
| Delaware<br>(State or other jurisdiction<br>of incorporation or organization) | 1-16337<br>(Commission File<br>Number) | 76-0476605<br>(I.R.S. Employer<br>Identification No.) |
|---|--|---|

Three Allen Center  
333 Clay Street, Suite 3460  
Houston, Texas 77002  
(Address and zip code of principal  
executive offices)

Registrant's telephone number, including area code: (713) 652-0582

Item 7. Financial Statements, Pro Forma Statements, Pro Forma Information and Exhibits.

(c) Exhibits.

| Exhibit<br>Number | Description of Document            |
|-------------------|------------------------------------|
| -----             | -----                              |
| 99.1              | Press Release dated April 28, 2003 |

Item 9. Regulation FD Disclosure.

In accordance with SEC Release No. 33-8216, the following information, intended to be furnished under "Item 12. Results of Operations and Financial Condition," is instead furnished under "Item 9. Regulation FD Disclosure."

On April 28, 2003, Oil States International, Inc. issued a press release announcing its first quarter 2003 financial results. A copy of the press release is furnished herewith as Exhibit 99.1 and is incorporated herein by reference.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the

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registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: April 29, 2003

OIL STATES INTERNATIONAL, INC.

By: /s/ Cindy B. Taylor

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Name: Cindy B. Taylor  
Title: Senior Vice President and  
Chief Financial Officer

Index to Exhibits

| Exhibit<br>Number<br>----- | Description of Document<br>-----   |
|----------------------------|------------------------------------|
| 99.1                       | Press Release dated April 28, 2003 |