

PAINCARE HOLDINGS INC  
Form 8-K  
May 11, 2005

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
WASHINGTON, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) OF**  
**THE SECURITIES EXCHANGE ACT OF 1934**

**DATE OF REPORT (DATE OF EARLIEST EVENT REPORTED): May 10, 2005**

**PAINCARE HOLDINGS, INC.**

(EXACT NAME OF REGISTRANT AS SPECIFIED IN ITS CHARTER)

FLORIDA

1-14160

06-1110906)

-----  
(STATE OR OTHER JURISDICTION (COMMISSION FILE (IRS EMPLOYER  
OF INCORPORATION OR NUMBER) IDENTIFICATION NUMBER)  
ORGANIZATION)

**1030 NORTH ORANGE AVENUE, SUITE 105**

**ORLANDO, FLORIDA 32801**

(ADDRESS OF PRINCIPAL EXECUTIVE OFFICES INCLUDING ZIP CODE)

(407) 367-0944

(REGISTRANT'S TELEPHONE NUMBER, INCLUDING AREA CODE)

(407) 367-0950

(REGISTRANT'S FACSIMILE NUMBER, INCLUDING AREA CODE)

**WWW.PAINCAREINC.COM**

(REGISTRANT'S WEBSITE ADDRESS)

**ITEM 2.02** Results of Operations and Financial Condition

On May 10, 2005, we reported our first quarter financial results for the three months ended March 31, 2005 and the Company hosted a teleconference at 4:15p.m Eastern to discuss the Companies financial results, corporate progression and other developments. The replay of the teleconference is available for 90 days on <http://www.paincareholdings.com>. A copy of this press release is attached hereto as Exhibit 99.1.

**ITEM 9.01** Financial Statements and Exhibits

(a)

Not Applicable

(b)

Not Applicable

(c)

Exhibits.

99.1 Press release dated May 10, 2005 containing our first quarter financial results for the three months ended March 31, 2005 and a teleconference regarding the Company s financial results.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**PAINCARE HOLDINGS, INC.**

*Date: May 10, 2005*

-----

*BY: /s/ RANDY LUBINSKY*

-----

*Chief Executive Officer and Director*

*Date: May 10, 2005*

-----

*BY: /s/ MARK SZPORKA*

-----

*Chief Financial and Accounting Officer,*

*Secretary and Director*