

UNIVERSAL HEALTH REALTY INCOME TRUST  
Form 8-K  
October 17, 2003

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## **SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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### **FORM 8-K**

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): October 16, 2003

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## **UNIVERSAL HEALTH REALTY INCOME TRUST**

(Exact name of registrant as specified in its charter)

**MARYLAND**  
(State or other jurisdiction of  
Incorporation or Organization)

**1-9321**  
(Commission File Number)

**23-6858580**  
(I.R.S. Employer

Identification No.)

**UNIVERSAL CORPORATE CENTER**  
**367 SOUTH GULPH ROAD**  
**KING OF PRUSSIA, PENNSYLVANIA 19406**  
(Address of principal executive office) (Zip Code)

**Registrant's telephone number, including area code (610) 265-0688**

**Not Applicable**

**(Former name or former address, if changed since last report)**

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Item 7. Financial Statements and Exhibits

(c) Exhibits. 99.1 Universal Health Realty Income Trust Press Release dated October 16, 2003

Item 9. Regulation FD Disclosure

On October 16, 2003, Universal Health Realty Income Trust made its third quarter earnings release. A copy of the Trust's press release is furnished as an exhibit to this Form 8-K and is incorporated herein by reference. The information contained in this report on Form 8-K is being furnished pursuant to Item 12 under Item 9 of Form 8-K as directed by the U.S. Securities and Exchange Commission in Release No. 34-47583.

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Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Universal Health Realty Income Trust

By:                     /s/ Alan B. Miller                    

Name: Alan B. Miller  
Title: Chairman of the Board, Chief  
  
Executive Officer and President

By:                     /s/ Charles F. Boyle                    

Name: Charles F. Boyle  
Title: Vice President, Chief Financial  
  
Officer and Controller

Date: October 16, 2003

Exhibit Index

<u>Exhibit No.</u>	<u>Exhibit</u>
99.1	Press release, dated October 16, 2003