## Edgar Filing: PER SE TECHNOLOGIES INC - Form 8-K

## PER SE TECHNOLOGIES INC Form 8-K July 30, 2003

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, DC 20549

FORM 8-K

CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported): July 30, 2003

PER-SE TECHNOLOGIES, INC. (Exact name of registrant as specified in its charter)

Delaware 000-19480 58-1651222 (State or other jurisdiction (Commission File No.) (IRS Employer of incorporation) Identification No.)

2840 Mt. Wilkinson Parkway, Atlanta, Georgia 30339 (Address of principal executive offices) (Zip Code)

(770) 444-5300 (Registrant's telephone number, including area code)

- Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.
  - (c) Exhibits
  - 99.1 Press Release dated July 30, 2003, announcing results of operations for the quarterly period ended June 30, 2003.
- Item 12. Results of Operations and Financial Condition.

On July 30, 2003, Per-Se Technologies, Inc. issued a press release announcing its results of operations for the quarterly period ended June 30, 2003. A copy of the press release is attached hereto as Exhibit 99.1 and is incorporated herein by reference.

The information in this report is being furnished pursuant to Item 12 of Form 8-K and shall not be deemed to be "filed" for purposes of Section 18 of the

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Securities and Exchange Act of 1934 (the "Exchange Act") or otherwise subject to the liability of that section, nor shall it be deemed incorporated by reference in any filing under the Exchange Act or the Securities Act of 1933, except as expressly stated by specific reference in such a filing.

Signatures

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

Date: July 30, 2003

PER-SE TECHNOLOGIES, INC.

By:\_/s/\_CHRIS\_E.\_PERKINS\_\_\_\_ Chris E. Perkins Executive Vice President and Chief Financial Officer

EXHIBIT INDEX

Exhibit

No. Description

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